

INVITATION TO BID

Separate sealed bids for construction of the Lewis and Clark County - Trap Club Flood Mitigation Project will be received by the office of the Lewis & Clark County Commission, Room 345, at the City-County Building, 316 North Park Avenue, Helena, MT 59623, no later than 4:00 p.m. local time on Wednesday, June 12, 2019. The envelope containing the sealed bid will be labeled "Trap Club Flood Mitigation Project – Bid Enclosed". Bids will be opened and read aloud at the public meeting of the County Commissioners on Thursday, June 13, 2019, at 9:00 a.m. local time in Room 330 of the City-County Building, 316 N. Park Avenue, Helena, MT.

The Trap Club Flood Mitigation Project consists of the installation of fourteen culverts, construction of a diversion and turnout into the Trap Club pit, and the lowering and widening of roadside ditches. In general, work items consist of but are not limited to: clearing, grubbing, and topsoil stripping, saw cutting pavement and concrete for installation of new culverts and their associated roadway repairs, installation of culvert outlet protection (riprap), construction of a concrete diversion headwall, a concrete turnout with head gates and a concrete retaining wall, lowering and widening of roadside ditches including removal of a portion of an asphalt and concrete trail, realignment of existing pedestrian trail, reconfiguration of the Rossiter School parking lot including new curb installation, installation of new chain link fencing, installation of guardrail, removal and relocation/reinstallation of all conflicting roadway signs and mailboxes, including the Rossiter School sign, coordination with existing utilities and facilitation for the relocation of conflicts, placement of imported and salvaged topsoil, and revegetation of roadside ditches. All precast materials will be furnished to each site under a separate contract.

The contract documents, consisting of half-size Construction Drawings and Project Manual, may be examined or printed with a \$50 refundable deposit, at the office of RESPEC, Inc. located at 3810 Valley Commons Drive, Suite 4 Bozeman, Montana, 59718, 406-284-2525. Contract documents will also be made available at all Montana Plans Exchanges and montanabid.com.

A pre bid conference will be held on Thursday, May 30th, 2019 at 10:00 a.m. at the Weed Conference Room located at 3402 Cooney Drive, Helena, Montana 59602. Lewis and Clark County strongly urges interested bidders to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Federal Davis Bacon Wage Rates. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Lewis & Clark County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract

amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

Lewis & Clark County is an Equal Opportunity Employer.

Legal Ad: Helena Independent Record

Publish: Wednesday, May 22, 2019

Sunday, May 26, 2019

Sunday, June 2, 2019

Sunday, June 9, 2019